

Your ref
Our ref
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Tuesday, 10 September 2019

Dear Sir/Madam

ECONOMIC GROWTH, ENVIRONMENT AND DEVELOPMENT (OVERVIEW & SCRUTINY) COMMITTEE

A meeting of the Economic Growth, Environment and Development (Overview & Scrutiny) Committee has been arranged to take place **WEDNESDAY, 18TH SEPTEMBER, 2019 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to the Committee Room is via the Members' Entrance.

Yours Faithfully

A handwritten signature in black ink, appearing to read 'Neil Turner'.

Neil Turner BSc (Hons) MSc
Director of Transformation & Resources

To: Members of Economic Growth, Environment and Development (Overview & Scrutiny) Committee

Councillors Cox (Chairman), Ball (Vice-Chair), S Wilcox (Vice-Chair), Binney, D Ennis, Gwilt, Ho, A Little, Marshall, Parton-Hughes, Ray, Warburton and Westwood



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AGENDA

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|----|------------------------------------------------------------------------------------|---------|
| 1. | Apologies for Absence | |
| 2. | Declarations of Interest | |
| 3. | Minutes of the Previous Meeting | 3 - 6 |
| 4. | Work Programme | 7 - 10 |
| 5. | Review of the Operation of the Planning Committee | 11 - 18 |
| 6. | Amendments to Local List of Buildings of Local Architectural and Historic Interest | 19 - 62 |
| 7. | Local Plan Update | 63 - 74 |

Briefing Papers

Spatial Planning Matters

High Speed 2

Economic Development Activity and Performance

BRS Master Planning Update

